

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-5927

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-5927 APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 3.0

CHANGES: a42073 Unapproved

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.)

Utah Lake Distributing Company -- SHARES OF STOCK: 3.0

OWNERSHIP\*\*\*\*\*

NAME: Brett Neff (Shareholder) ADDR: PO Box 125 Spanish Fork, UT 84660 REMARKS: Share Holder

NAME: Utah Lake Distributing Company ADDR: 1156 South State Street #201 Orem, UT 84097

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 09/13/2016|PRIORITY: |PUB BEGAN: |PUB ENDED: |NEWSPAPER: ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE: EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER: RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 59- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 15.33 acre-feet

SOURCE: Utah Lake

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:

(1) S 1282 ft W 17 ft from N4 cor, Sec 25, T 5S, R 1W, SLBM Diverting Works: Utah Lake Dam Source: Utah Lake

Stream Alt Required?: No

POINT OF REDIVERSION:

(1) S 395 ft E 2438 ft from W4 cor, Sec 26, T 4S, R 1W, SLBM Diverting Works: USBR/MWDSL Pump Station Source: Jordan River

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 638664.

IRRIGATION: 3.066 acres PERIOD OF USE: 04/01 TO 10/31

PLACE OF USE: The PLACE OF USE is within the service area of the Utah Lake Distributing Company

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*